

**MEMORANDUM OF AGREEMENT  
SUBMITTED TO THE ADVISORY COUNCIL ON HISTORIC PRESERVATION  
PURSUANT TO CFR 800.6(A)**

WHEREAS, the Federal Highway Administration (FHWA) has determined that Federal-Aid Project NH-019N(010); J/P 10061, Reconstruction of US 412 in Woodward County, will have an adverse impact to the Woodward County Rural I-House, a property determined eligible for inclusion in the National Register, and has consulted with the Oklahoma State Historic Preservation Officer (SHPO) pursuant to 36 CFR Part 800, regulations implementing Section 106 of the National Historic Preservation Act (16 U.S.C. 470f);

NOW, THEREFORE, FHWA and the Oklahoma SHPO agree that the undertaking shall be implemented in accordance with the following stipulations in order to take into account the effect of the undertaking on historic properties.

**STIPULATIONS  
FEDERAL-AID PROJECT NH-019N(010), RECONSTRUCTION OF US-412**

Because the Woodward County I-House is in very poor condition and lacks sufficient distinction to be of National Significance, the Oklahoma SHPO and the FHWA agree that existing documentation prepared by the Oklahoma Department of Transportation (ODOT) and on file at the Oklahoma SHPO constitutes an acceptable mitigation of adverse impacts to this resource. This documentation consists of the following elements:

1. A HABS/HAER Level III equivalent architectural data form.
2. A portfolio of 5x7" 35mm B/W photographs showing exterior and interior features of the property, with accompanying negatives.
3. A measured floor plan of the structure.
4. A location map.

Execution of this Memorandum of Agreement and implementation of its terms evidence that FHWA has afforded the Council an opportunity to comment on the US-412 Reconstruction Project and its effects on historic properties, and that FHWA has taken into account the effects of the undertaking on historic properties.

Federal Highway Administration

BY: \_\_\_\_\_ DATE: \_\_\_\_\_

Oklahoma State Historic Preservation Officer

BY: Blake Wade DATE: 2 Oct 96

ACCEPTED for the Advisory Council on Historic Preservation

BY: \_\_\_\_\_ DATE: \_\_\_\_\_