**GEOGRAPHIC DATA**

- Field Maintenance Division
- County
- FHWA Co. No.
- Nearest City/Town
- Route Carried
- Feature Intersected (River/Stream/Railroad)

**HISTORICAL DATA**

- Structure No.
- Date Built
- Designer
- Erector/Builder
- Bridge Plate Present: □ yes, □ no
- Historical Events or Personages Associated with Structure

**Program Resolution Date**

**Jurisdiction**

**Structure Use:** □ Vehicular, □ Other, explain...

**Replace Project No.**

**Open to Traffic:** __________ _Closed to Traffic__

---

**DESIGN DATA**

*(Sketch on reverse)*

- Thru (High)Truss: _______; Pony (Low)Truss: _______; Deck Truss: _______; Other: _________

- Design Configuration: ______; No. of Spans: ______; Total Structure Length: ______;

---

**Span Types (Multiple Structures Only):**

1. _______; Length: ______
2. _______; Length: ______
3. _______; Length: ______
4. _______; Length: ______
5. _______; Length: ______
6. _______; Length: ______

**Lanes On Structure:** _______; Structure Width: ______

**Decorative or Unique Architectural Features:**